|  |  |
| --- | --- |
| Miles | Yards |

 **OPEN RACE 3. PART B. MARKING ON THURSDAY, 14th JUNE. (Toft Hill on Wed 13th June)**

 National Flying Club  **ANCENIS NATIONAL, 16th JUNE 2018**

ANCENIS Distance.

 BLOCK LETTERS  BRING THIS FORM WITH YOUR BIRDS TO THE MARKING STATION

 Name.............................................................................................................................................

 Address......................................................................................................................................... *Darkened areas are columns*

 Town...................................................................County............................................................... *not in use for this race*

 Telephone No. .................................................... R.P.R.A. No. .............................................

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| FULL METAL RINGDETAILS  | C O L O U R  | S E X  | RaceRubberRing  | RaceRubberRing  | BasketNo.  | OPEN POOLS |  |  | BandedYearlingNom | 3 x CashPrizes |
| L | M | N | O | P | Q | R | S | T | U | V |  |  | Y | Z |
| 50p | £1 | £2 | £3 | £4 | £5 | £10 | £20 | £40 | £1 | £5 sn |  |  | £1 | £2.00 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FULL METAL RINGDETAILS  | C O L O U R  | S E X  | RaceRubberRing  | RaceRubberRing  | BasketNo.  | OPEN POOLS |  |  | BandedYearlingNom | 3 x CashPrizes |
| L | M | N | O | P | Q | R | S | T | U | V |  |  | Y | Z |
| 50p | £1 | £2 | £3 | £4 | £5 | £10 | £20 | £40 | £1 | £5 sn |  |  | £1 | £2.00 |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 37 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Mark your pools with a ‘X’**  **ALL BIRDS MUST BE WING STAMPED OR CARRY AN ADDRESS RING BEFORE ARRIVING AT THE MARKING STATION**

No. of birds entered ......................................

at £4.00 each = £......................................

Pools & Noms. = £......................................

Marking Fee. = £…………£2.00………...

Admin / Handling Fee. = £...............£0.75...............

Total Paid on part A. = £......................................

I/we declare that I am/we are not suspended member(s) of the R.P.R.A.; I/we declare that the detailed pigeons have been vaccinated in accordance with current legislation.

that the birds entered on this sheet are registered in my/our name.; that the I/we declare that I/we do not belong to an unrecognised homing union.

loft location and the race distances are correct; and that I am/we are fully

paid up member(s) of all clubs to which I/we belong.

Signature................................................................................................................... Partners Signature................................................................................................................................................